# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HVM CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630652
3	SCHOOL CODE (IF APPLICABLE)	20632
4	COMPLETE ADDRESS WITH PIN CODE	KARAMSAR COLONY, NEAR NEW SUBASH NAGAR, BASTI JODHEWAL, LUDHIANA, LUDHIANA , PUNJAB - 141007
5	PRINCIPAL NAME	SUNITA KUMARI
6	PRINCIPAL QUALIFICATION	M.A, M.Ed
7	SCHOOL EMAIL ID	hvmconvent@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9815098888

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://hvmsrsecschool.org/Content/files/mandatory-disclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.hvmsrsecschool.org/Content/files/mandatory-disclosure/RTE-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/Building-Safety-Certificate.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.hvmsrsecschool.org/Content/files/mandatory- disclosure/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/Self-Declaration-form.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/Health-and-sanitation-renewal.pdf

### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.hvmsrsecschool.org/Content/files/mandatory- disclosure
2	ANNUAL ACADEMIC CALENDER	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/Annual-Planner.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/SMC-Details.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure/PTA-details.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.hvmsrsecschool.org/Content/files/mandatory-disclosure

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA KUMARI
2	TOTAL NO. OF TEACHERS	89
	PGT	19
	TGT	23
	PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

# **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	171	163	95.3	eight students got compartment

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	152	145	95.3	four students got compartment and three got essential repeat

# **E**: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8739.7
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 27500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 1000

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	http://hvmsrsecschool.org/school-virtual-tour